The Harvester



Preparing Souls To Serve The Lord

November 2015 Volume 36 Number 4

A LIFE'S JOURNEY LIKE ABRAHAM'S

Other than Jesus, Abraham is one of the greatest examples in the Bible. He is referred to as a "friend" of God (2 Chr. 20:7; Isa. 41:8; Jas. 2:23) and the "father" of the faithful (Rom. 4:12, 16; Jas. 2:21). Even those baptized into Christ are said to be his spiritual offspring (Gal. 3:29). More verses involve Abraham in Hebrews 11 than any of the other worthies of faith. From this section of Scripture, there are at least four characteristics of the way he lived that are worthy of emulation. If the Christian's life's journey is to be like Abraham's, he or she must journey in the same manner.

JOURNEY OBEDIENTLY

"By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went" (Heb. 11:8). Of this incident, Moses wrote, "Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee" (Gen. 12:1). Today's reader must not underestimate the significance of a man in Abraham's time and culture leaving his homeland, his home clan, and his home structure. Just that leaving itself took a great deal of courage from Abraham, but to leave all that for a land he had never seen, took tremendous trust in

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God! Abraham did not just wander aimlessly, he obeyed God! Though he made mistakes (Gen. 12:14-20; 20:1-7), he exemplified great obedience. Christians must take seriously their call to live in harmony with God's will (cf. Eph. 4:1-3; 1 Thes. 2:12), no matter what might have to be left behind along the way (Lk. 18:28-30)!

JOURNEY TEMPORARILY

By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: 10For he looked for a city which hath foundations, whose builder and maker is God. (Heb. 11:9-10)

The word translated "sojourned [dwelt, NKJ; lived as an alien, NAS]" is from paroikeo (παροικέω), which means to make a temporary home, live as a stranger. The only other place the Greek word is used is Luke 24:18, where one of those disciples on the road to Emmaus asked the unrecognized Jesus, "Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?" A pilgrim is one who temporarily lives in a land that is not his home. The Hebrews writer went on to say of Abraham and his fellow patriarchs,

These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. ¹⁴For they that say such things declare plainly that they seek a country. ¹⁵And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. ¹⁶But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city. (Heb. 11:13-16)

Christians today must realize "This world is not our home." Their true homeland is with God (Phil. 3:20). This also implies a certain behavior, as Peter declared, "Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul" (1 Pet. 2:11).

JOURNEY INFLUENTIALLY

Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. ¹²Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. (Heb. 11:11-12)

God's people can have great confidence in Him because He can resolve the seemingly impossible (cf. Lk. 1:37). God could take Abraham and Sarah when they "were old and well stricken in age," and Sarah's reproductive capabilities "ceased to be ... after the manner of women," and then declare, "Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son" (Gen. 18:11-15). Paul said of this event that God is able to give life to the dead and call into existence that which did not formerly exist. He then praised Abraham,

Who against hope believed in hope, that he might become the father of many nations, according to that which was

spoken, So shall thy seed be ... He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; ²¹And being fully persuaded that, what he had promised, he

The Harvester

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was able also to perform. (Rom. 4:18-21)

Abraham not only influenced Sarah to become the mother of Isaac, but he also influences righteousness on God's people today (Rom. 4:23-25). When God's people live by complete trust in Him, against the seemingly impossible, they will also influence others to do the same (cf. Heb. 11:32-40)!

JOURNEY SACRIFICIALLY

By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son, ¹⁸Of whom it was said, That in Isaac shall thy seed be called: ¹⁹Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure. (Heb. 11:17-18)

For God, Abraham was willing to give up the very best that he had. He trusted in the power of God, though he considered He would raise Isaac from the dead. Abraham, however, was nonetheless sacrificial. Some Christians today seem so tied to this world that they seem willing to forfeit the journey on account of it. Some hold to their families so tightly that they are willing to let go the reward of completing the journey. Not Abraham! He was willing to sacrifice his only son of promise! He trusted enough in God's working out the situation that he did not hesitate to sacrifice what he highly valued! Are we journeying obediently, as pilgrims, influencing others as we live our lives in sacrifice to God?

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*Our final deposit for the month is usually made on the last Wednesday of the month. All contributions received after that time are reported on the next month's financial statement.



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Do You Understand Sin?

41st Annual Lectureship Jan. 18-21, 2016 Brian R. Kenyon, Director

Doug Burleson

Russ Crosswhite

Thomas Wise

Hiram Kemp

Will Vann

Paul Sain

Forest Antemesaris

Jackie M. Stearsman



Bill Davis



Will Vann

MONDAY

9:00 Before Sin Entered the World 9:40 The Devil and His Work

10:50 The Effects of the First Sin

11:30 LUNCH

Forum: Young People and Overcoming Sin

1:30 Peer Influence 2:00 Wisdom on WiFi

2:30 Defeating Worldliness

3:00 BREAK

3:30 Questions And Answers On Forum Topic

4:30 DINNER

6:30 Congregational Singing

7:00 The Anatomy of Sin 7:45 The Promised Savior

9:00 Calvinism's Influential View of Sin Rick Kenyon 9:40 Jeroboam's Sinful System of Worship David Dixon

10:50 The Apostasy of Israel Jimmy Clark

11:30 LUNCH

Forum: Worship and Overcoming Sin

1:30 Nadab and Abihu Cameron C. Freeman 2:00 When Gender Roles Go Too Far Earl D. Edwards 2:30 Evaluating Current Trends in Worship Rico Brown

3:00 BREAK

3:30 Questions And Answers On Forum Topic

4:30 DINNER

THURSDAY

10:20 BREAK

6:30 Congregational Singing

9:40 Dealing with Divisive Brethren

7:00 "Repent and Be Baptized" Jeremy Padilla 7:45 Jesus' Life and Its Effect on Sin Bill Davis



David Dixon

Earl D. Edwards



THESDAY

9:00 The Old Testament Sacrificial System David Stearsman 9:40 The Day of Atonement (Yom Kippur) Stephen Atnip 10:20 BREAK

10:50 Sin and the Antediluvian World Rick Kenyon

11:30 LUNCH

Forum: Families and Overcoming Sin

1:30 Eli: Failures in Parenting Lead to Sin Jon Podein 2:00 Sin in David's Family Mike Elledge J. Brooks Boyd, Jr.

2:30 Breaking Sin's Cycle in the Family

3:30 Questions And Answers On Forum Topic

4:30 DINNER

6:30 Congregational Singing

7:00 Sins of God's People: Then and Now

7:45 Jesus' Birth and Its Effect on Sin

9:00 Korah and His Cohorts

10:50 Gentiles Condemned

Ben Radford

Jimmy Clark

11:30 LUNCH

Forum: Dealing with Sin

1:30 Between Individuals Uleysses Richardson 2:00 What About "Congregational Sin"? Jackie M. Stearsman

2:30 Withdrawing Fellowship

3:30 Questions And Answers On Forum Topic

4:30 DINNER

6:30 Congregational Singing

7:00 The Christian's Relationship to Sin Brian R. Kenyon

7:45 Jesus' Death: Reconciliation and Justification



Mike Elledge





David Stearsman

Paul Sain

Broadcast Live at www.fsop.net



U. Richardson



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Semester Begins

Great Selection of Classes! Come Study with Us!

Day	Time	Lakeland Classes	Instructor	Credit
Monday	8:30-12:00	Denominational Dogmas (131)	Bauer	3
	1:00-4:15	Marriage and the Family (254)	Richardson	3
Tuesday	8:30-12:00	Psalms I (268)	Wheeler	3
	1:00-4:15	Life of Christ (117)	Wheeler	3
Wednesday	8:30-12:00	* Personal Evangelism (120)	Patterson	3
	1:00-4:15	Book of Acts (118)	D. Stearsman	3
Thursday	8:30-12:00	Holy Spirit (250)	Kenyon	3
	1:00-4:15	* English II: Composition (125)	Kenyon	3
Friday	8:30-12:00	Cults (252)	Franson	3
	1:00-4:15	Isaiah and Jeremiah (113)	Elledge	3
		Extension Classes		
Tuesday	7:00-9:30	Revelation (259) (Livingston church of Christ, Livingston, TN)	J. Stearsman	2.5
Thursday	6:00-8:30	Old Testament History (239) (Orange Street church of Christ, Auburndale)	Bauer	2.5
	7:00-9:30	Between the Testaments (220) (Wesconnett church of Christ, Jacksonville)	Dixon	2.5

^{*} These classes switched days from what they were originally scheduled as published in the 2015-2016 school catalog.